

# 2021 NMASC HYBRID SUMMER LEADERSHIP WORKSHOP

## School Information Form

### **School Information:**

*Advisors: Please complete the following information,* and USPS mail this form in the same envelope with your 2021 NMASC Hybrid Summer Workshop Registration (or scan and email by 5/1/2021 to HahnNMASC@aol.com.)

- Please note required signatures

Name of School \_\_\_\_\_  HS  MS

Name of School Principal \_\_\_\_\_  
(Please print.)

Name of Student Council Advisor \_\_\_\_\_

Advisor's Cell Phone (505/575) \_\_\_\_\_

Advisor's preferred mailing address \_\_\_\_\_  
PO Box or Street Address/ City/ Zip Code

**Attending Advisor/Chaperone** (if different from the school advisor) (if not, skip this section):

*IF someone other than Student Council Advisor will attend the workshop with students,* please give the following information:

Name of Attending Adult \_\_\_\_\_

Home Mailing Address \_\_\_\_\_  
PO Box or Street Address/ City/ Zip Code

Summer E-mail Address \_\_\_\_\_

Cell Phone (505/575) \_\_\_\_\_

**I certify that registered students are academically eligible as per NMAA Academic Guidelines to participate in extra-curricular activities.**

**Principal** \_\_\_\_\_  
Signature Date

**Advisor** \_\_\_\_\_  
Signature Date

**Attending Advisor** (if different from school advisor) \_\_\_\_\_  
Signature Date