



# **ADVISOR OF THE YEAR AWARD**

## **OFFICIAL NOMINATION FORM**

### **Nomination Procedure:**

1. Nominations for high school and middle level may be made by an advisor on his/her own behalf or by others on behalf of an advisor. If made by others, the advisor must fill out the nomination form and a letter on behalf of the advisor may be submitted by someone else. The letter must accompany the nomination form.
2. Complete nomination applications must be received by USPS mail, postmarked by **September 30, 2020** and USPS mailed to: NMASC PO Box 95468 Albuquerque, NM 87199 OR  
Scanned and emailed to: HahnNMASC@aol.com
3. The nominee must currently be a student council advisor, or have been a student council advisor in the immediate past school year

### **Selection Procedure:**

1. A committee composed of previous NMASC Advisors of the Year and student leaders will select the NMASC High School Advisor of the Year and the NMASC Middle Level Advisor of the Year from the nominations presented. This shall be done prior to the annual NMASC Conference.
2. The **VI**sion Conference, 2021 will recognize each state's Advisor of the Year.  
  
NSC requires that nominees for the Warren E. Shull Award have been from NSC member schools for a minimum of 2 years!  
  
The advisors who are selected is strongly encouraged to attend the annual the 2021 **VI**sion Conference or National Student Councils Conference held near the end of June following the upcoming annual NMASC State Conference.
3. Introduction of the NMASC High School Advisor of the Year and the NMASC Middle Level Advisor of the Year will be made at the Banquet of the upcoming annual NMASC Conference. Student leaders from the advisor's school will make the introduction.

### **Award:**

1. A plaque will be presented to the NMASC High School Advisor of the Year and the NMASC Middle Level Advisor of the Year during the state conference.
2. An "Advisor of the Year" ring will be presented to the NMASC High School Advisor of the Year and the NMASC Middle Level Advisor of the Year during the annual conference by Campus Specialties/Herff Jones.

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Instructions: (Nominations may be made by the advisor or by others on behalf of an advisor.)

1. All information requested on this form must be typed. Should you choose to retype, please adhere to the existing format.
2. Complete nomination applications must be received by USPS mail, **postmarked by September 30, 2020** and USPS mailed to: NMASC PO Box 95468 Albuquerque, NM 87199 OR  
Scanned and emailed to: HahnNMASC@aol.com
3. Include 2 formal color photos (yearbook type photo showing head and shoulders only).
4. Attachments other than recommendations will not be considered.

**Nominee Information:**

Name of Nominee: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Official school position: \_\_\_\_\_

Are you the primary adult supervising student council in your school? Yes No

Number of years as student council advisor: \_\_\_\_\_

NSC school affiliation number: \_\_\_\_\_ (if your school is a member school)

Attach typewritten recommendations from:

1. Nominee's school principal or administrator
2. Nominee's student council president or designee

- 1. Local Student Council Activities:** possible 35 points  
List the ten most important student council activities within your school or sponsored by your student council within your local community in which you have had a significant role.

<b>Activity</b>	<b>Major Accomplishment</b>	<b>Year</b>
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

(Use this space only.)

- 11. State Student Council Activities:** possible 35 points  
List the ten most important student council activities and/or positions you have held and/or directed within your state. Examples can include state association offices, conference coordination, presenter, etc.

<b>Leadership Positions</b>	<b>Activity or Organization</b>	<b>Year</b>
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**III. Recognition and Awards:**

possible 10 points

List up to 10 honors, awards and/or recognition you have received that directly relate to your involvement in student activities or education.

<b>Recognition or Award</b>	<b>Activity or Organization</b>	<b>Year</b>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

(Use this space only.)

**IV. Other Leadership and Service Activities:**

possible 10 points

List any additional involvement in your community; and/or attendance at a **V**ision or NSC conference; and/or participation in other organizations where you have contributed leadership or service or were a presenter.

<b>Activity</b>	<b>Organization</b>	<b>Year</b>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

(Use this space only.)

V. Essay: possible 20 points

On a separate sheet, please respond to the following essay question: **“What has been your motivation to continue advising student council over the years?”** Your response should be typed, double-spaced, on one sheet, single-sided only. Essay is not to exceed 200 words.

VI. Letters of Recommendation possible 10 points

**Total Possible Points = 120**

VII. Certification:

**I certify that the above information is true.**

Signature of Nominee: \_\_\_\_\_ Date: \_\_\_\_\_