

**Virtual Conference updates highlighted below, for this contest. All other information stands.**



## **SCRAPBOOK OF THE YEAR COMPETITION**

**CONTEST GOAL:** To provide documentation and summary of a Council's year of communication, planning, activity and service from State Conference to State Conference. **Purpose:** The scrapbook is a chronological archive of the Student Council's year events (not a fancy container).

**ELIGIBILITY FOR AWARD:** A NMASC member school must have paid state conference registration and must be in attendance at the state conference to receive any state accolade.

- Contest Submissions that do not meet the Submission Procedure and Construction Guideline criteria below will be displayed but not judged.

### **SUBMISSION PROCEDURE:**

A council's digital scrapbook will be submitted, fully assembled and display-ready using **Google Slides** as the platform for presentation. **For submission, set privacy setting-viewing permissions-to Everyone.**

Digital Scrapbook is to be submitted at [nmsac.org](http://nmsac.org) not to exceed 5 minutes, **by February 1<sup>st</sup>, 2021**. **The form will present a blank to insert the link to the Google Slide presentation.**

*Education is when you read the fine print; experience is what you get when don't. Pete Seeger, musician*

### **CONSTRUCTION GUIDELINES:**

- The length of the digital scrapbook **will not exceed a total of 71 slides/pages (including cover page).** (12/2020 adjustment)
- Video posts are permitted limited to NO MORE than 5 posted. Adding video post in optional.
- Video posts will not exceed 30 seconds long, for each one.
- **The title page** of the scrapbook must give the full name and level of the school and name of the advisor.
- The contents must be arranged chronologically and will cover events and projects that the Student Council completed between the end of the previous year's State conference and the beginning of the current year's conference.
- The scrapbook may contain: examples of meeting agendas, minutes of meetings, summaries of events and projects, pictures, etc.

**JUDGING CRITERIA:** (see State Conference Roll Contest Rubric at [nmsac.org](http://nmsac.org))

A committee of council advisors will judge the scrapbook on the following:

- Construction guidelines (10 points)
- Cumulative, chronological documentation of the Council's year (15 points)
- Evidence of activity procedure, planning, and evaluation (25%)
- Evidence of Service to others including the **NMASC State Project** (35 points)
- Creativity and presentation (15 points)

**NOTE:** Per the request of Advisors for contest feedback, a rubric has been created. School Advisors are to print this rubric, **use it as a check-off highlighted in yellow only.**

### **AWARD:**

- Judging committee:  
The Judging committee will select 1st, 2nd, and 3rd place finalists for high school and middle level. The 2nd & 3rd place finalists from each level will be recognized in the Award & Recognition session of the State Conference. **The 1st place winner from each level will be USPS mailed an award.**
- Delegates Choice:  
Student delegates will select, by ballot, by school, 1st, 2nd and 3rd place finalists from high school & middle level. The 2nd and 3rd place finalists from each level will be recognized in the Award & Recognition session of the State Conference. **1st place from each level will be USPS mailed an award.**