



SCRAPBOOK OF THE YEAR COMPETITION

CONTEST GOAL: To provide documentation and summary of a Council's year of communication, planning, activity and service from State Conference to State Conference.

ELIGIBILITY FOR AWARD: A NMASC member school must have paid state conference registration and must be in attendance at the state conference to receive any state accolade.

- Contest Submissions that do not meet the Submission Procedure and Construction Guideline criteria below will be displayed but not judged.

SUBMISSION PROCEDURE:

A council's scrapbook will be submitted, fully assembled and display-ready when the school registers at State Conference.

- Scrapbooks must be able to be displayed on table tops and may not require the use of electricity. It may have a self-contained, securely-attached battery pack which does not require maintenance after check in or during the voting process.

Education is when you read the fine print; experience is what you get when don't. Pete Seeger, musician

CONSTRUCTION GUIDELINES:

- The scrapbook may be no larger than 20" long, 40" wide when opened horizontally and must be in a bound format. Any display should not exceed the dimensions of the actual book.
- **The 1st inside title page** of the scrapbook must give the name and level of the school and name of the advisor.
- The contents must be arranged chronologically and will cover events and projects that the Student Council completed between the end of the previous year's State conference and the beginning of the current year's conference.
- The scrapbook may contain: examples of meeting agendas, minutes of meetings, summaries of events and project, pictures, etc. Each entry will clearly state whether the activity was **'student council sponsored for others' or 'student council activity for members only'** on each entry page. Labeling on the scrapbook Table of Contents or other methods of coding will NOT be accepted as meeting the judging criteria and will be displayed but not judged.

JUDGING CRITERIA:

A committee of council advisors will judge the scrapbook on the following:

- Cumulative, chronological documentation of the Council's year (25%)
- Evidence of activity procedure, planning, and evaluation (25%)
- Evidence of Service to others (20%) including the **NMASC State Project**
- Creativity (20%)
- Presentation (10%)

AWARD:

- **Judging committee:** The Judging committee will select 1st, 2nd, and 3rd place finalists for high school and middle level. The 2nd & 3rd place finalists from each level will be recognized in the Award & Recognition session of the State Conference. 1st place from each level will be presented an award.
- **Delegates Choice:** Student delegates will select, by ballot, by school, 1st, 2nd and 3rd place finalists from high school & middle level. The 2nd and 3rd place finalists from each level will be recognized in the Award & Recognition session of the State Conference. 1st place from each level will be presented an award.