



STUDENT COUNCIL OF THE YEAR AWARD
SCORING AND JUDGING INFORMATION – Updated 4/2017

The purpose of this award is to determine which councils have excelled and demonstrated success in a wide-range of student council activities.

JUDGING: A panel of retired student council advisors will review each of the SCOY applications and award points based on the thorough and accurate completion of each part of the application.

SCORING:

The SCOY application is divided into three sections. Councils will be awarded points for each of the three sections of their application.

1. SCHOOL INVOLVEMENT = 730 POSSIBLE POINTS
2. DISTRICT INVOLVEMENT = 300 POSSIBLE POINTS
3. STATE INVOLVEMENT = 550 POSSIBLE POINTS

TOTAL POINTS POSSIBLE = 1580

AWARDS

Based on the percentage of points earned, councils will be awarded GOLD, SILVER OR BRONZE LEVEL recognition. Points will be awarded based on the following scale:

GOLD - 90% or above (1,580 – 1,422 points)

SILVER – 80% - 89% (1,421 – 1,264 points)

BRONZE – 70% - 79% (1,263 – 1,106 points)

PLATINUM AWARD

A student council will earn PLATINUM Status if it earns Gold Level recognition for at least 3 consecutive years. A council will retain Platinum status each following year it earns at least 90% of points possible, including bonus points.

Eligibility for Award – A NMAASC member school must have paid state conference registration and must be in attendance at the state conference to receive any state accolade.

PROJECT CATEGORIES

- | | |
|----------------------------|---|
| 1. Community Service | 6. Health and Safety |
| 2. Citizenship | 7. School Spirit |
| 3. School Service | 8. Membership Motivation |
| 4. Environmental Awareness | 9. Fundraising |
| 5. Staff relations | 10. The State Project – Project CHILDREN |

NO MORE THAN ONE PROJECT FROM HOMECOMING WILL BE CONSIDERED IN THIS APPLICATION.

(NOTE: You may submit two projects used in your STUDENT COUNCIL OF THE YEAR application as well for the PROJECT OF THE YEAR COMPETITION.)

SUMMER WORKSHOP POINTS

Points for attendance at NMASC Summer Workshop are included in the STATE INVOLVEMENT section of the application. Summer Workshop points will be determined by a scale based on the size of the student council and the number of workshop delegates attending from that school's council.

Council Size = # required to receive full 100 pts.

100+ students = 12 delegates

70-99 members = 10 delegates

40-69 members = 6 delegates

Below 40 members = 4 delegates

For example, a council with a membership of 75 students would receive its full 100 points if it brings at least 10 delegates. However, if that school brings 7 delegates, it would receive 70 points. Students will be counted based on the school under which they are registered.

BONUS POINTS

Councils can earn bonus points for the following:

- Presentation of student-led workshops at district conferences/meetings (maximum of 3) 10 points each.
- Presentation of adult-led workshops at district conferences/meetings (maximum of 1) 10 points.
- Presentation of student-led workshops at 2017 state conference (maximum of 1) 10 points each. *
- Presentation of adult-led workshops at 2017 state conference (maximum of 1) 10 points.*
- Student seeking state office **2018** – 25 points each.
- Student seeking district office for 2017-2018 school year – 15 points each.
- Membership in the National Association of Student Councils – 10 points
- Attendance at an NASC event (national conference, LEAD conference, etc.) by school advisor or student – 10 points
- Attendance at the Region 6 Vision conference by school advisor or student – 10 points

** ONLY Student-Led or Adult-Led WORKSHOPS WITH A **COMPLETED** APPLICATION SUBMITTED BY THE STATED DEADLINE FOR WORKSHOP PRESENTATIONS WILL BE CONSIDERED FOR BONUS POINTS.*

NMASC STUDENT COUNCIL OF THE YEAR INSTRUCTIONS

INSTRUCTIONS

Place all items in a 1" OR 1.5" 3-ring binder. NOTE: points will NOT be given or subtracted for artwork, presentation or style on the cover. It is what's INSIDE that counts!

Your binder MUST be **divided** into THREE SECTIONS - in the following order:

SCHOOL-LEVEL INVOLVEMENT
DISTRICT-LEVEL INVOLVEMENT
STATE-LEVEL INVOLVEMENT

COVER PAGE & TITLE PAGE

The binder MUST include the following information on the FRONT COVER:

NAME OF SCHOOL
SCHOOL YEAR
ADVISOR(S) NAME & BEST PHONE #
PRESIDENT NAME & BEST PHONE #

The application MUST include a copy of the attached title page. Title page MUST be located immediately behind the front cover of the binder.

APPLICATION CHECKLIST

Use the checklist below to make sure you receive the most points possible for each section of your application.

SECTION 1: SCHOOL-LEVEL INVOLVEMENT – 730 points

- ___ Copy of current student council constitution. **25 pts.**
- ___ Evidence of student council election process. **25pts.**
- ___ Minutes and agendas from at least ONE council meeting each month during which school is in session (March through January) **20 pts each x 9 months = 180 pts.**
- ___ Completion of projects in the 9 NMASC Project categories. **50 pts each x 9 categories = 450 pts**
- ___ **Completion of the state project – Project CHILDREN. 50 pts X 1 = 50pts**

SECTION 2: DISTRICT LEVEL INVOLVEMENT – 300 points

- ___ Attendance # at district meetings/conferences (maximum 3 meetings per NMASC year) **100 pts per meeting x 3 meetings maximum = 300 pts**

Bonus Points

- ___ Students seeking district office(s). **15 pts each**
- ___ Presentation of student-led workshops at district meetings/conferences (maximum of 3) **10 pts each**
- ___ Presentation of adult-led workshops at district meetings/conference (maximum 1) **10 pts each**

Attendance # is defined as at least one student and one school advisor attending the meeting/conference.

SECTION 3: STATE LEVEL INVOLVEMENT - 550 points

___ Attendance at the 2017 NMASC State Conference **200 pts**

Participation at 2017 NMASC State Conference by:

___ Scrapbook **50 pts**

___ Roll Call **50 pts**

___ Banner **50 pts**

___ Project of the Year (two entry maximum) **50 pts**

___ Attendance at 2017 NMASC Summer Workshop **100 pts**

Bonus Points

___ Students seeking **2018** state office(s) **25 pts each**

___ Presentation of student-led workshops at 2017 State Conference (maximum of 1) **10 pts each**

___ Presentation of adult-led workshops at 2017 State Conference (maximum 1) **10 pts each**

This Student Council of the Year Report/Binder must be submitted to NMASC USPS Postmark by January 13, 2018.

A school advisor wishing to personally deliver the Student Council of the Year Report/Binder – please contact the executive director prior to January 13, 2018.



STUDENT COUNCIL OF THE YEAR AWARD

TITLE PAGE

NAME OF SCHOOL: _____

ADVISOR(S): _____

PRESIDENT: _____

Grades included in school _____ Advisor's Best Phone Number _____

District Affiliation: _____

STUDENT COUNCIL DESCRIPTION

1. Number of student council members _____
2. How are your council members selected (direct election, application, etc.) describe in the space below

3. Does your student council have a leadership class? _____
4. How often does your student council meet? _____
5. Number of officers _____ Number of Advisors _____

STATEMENT OF VERIFICATION

We have reviewed this application for the NMASC Student Council of the Year Award and hereby do verify its authenticity.

Date: _____

School Principal or Designee

Advisor

President

Vice President

DISTRICT PARTICIPATION

To earn points for participation in district activities, please provide the information below and include this page in your DISTRICT INVOLVEMENT SECTION of your application.

DISTRICT PARTICIPATION:

District Meetings/Conferences Attended (**list a MAXIMUM of 3**).

YOU MUST INCLUDE EVIDENCE OF ATTENDANCE (i.e. copy of meeting/conference agenda, photos, etc.)

DATE OF CONFERENCE	LOCATION

*Attendance at the District Meeting at the 2017 State Conference counts as one of the District Meetings.

Student-led Workshops presented at DISTRICT MEETINGS/CONFERENCES (maximum of 3)

YOU MUST INCLUDE EVIDENCE OF PRESENTING WORKSHOP (i.e. copy of meeting/conference agenda, copy of workshop agenda, photos, etc.)

DATE OF CONFERENCE	WORKSHOP PRESENTED

Adult-Led Workshops presented at DISTRICT MEETINGS/CONFERENCES (maximum of 1)

YOU MUST INCLUDE EVIDENCE OF PRESENTING WORKSHOP (i.e. copy of meeting/conference agenda, copy of workshop agenda, photos, etc.)

DATE OF CONFERENCE	LOCATION

Students seeking district offices for the current school year:

STUDENT NAME	OFFICE SOUGHT

STATE LEVEL PARTICIPATION

To earn points for participation in district activities, please provide the information below and include this page in your STATE INVOLVEMENT SECTION of your application.

STATE CONFERENCE PARTICIPATION:

___ Attendance at 2017 NMASC State Conference

Participation at 2017 NMASC State Conference

___ Project of the Year (2 entries maximum)

___ Submission of Scrapbook for Judging

___ Submission of Banner for Judging

___ Participation in Roll Call for Judging

Student-led Workshop presented at STATE CONFERENCES (maximum of 1)

DATE OF CONFERENCE	WORKSHOP(S)PRESENTED

Adult-led Workshop presented at STATE CONFERENCES (maximum of 1)

DATE OF CONFERENCE	WORKSHOP(S)PRESENTED

Students seeking **2018** state offices:

STUDENT NAME	OFFICE SOUGHT

SUMMER WORKSHOP PARTICIPATION:

___ 2017 Summer Workshop:

Number of students attended _____

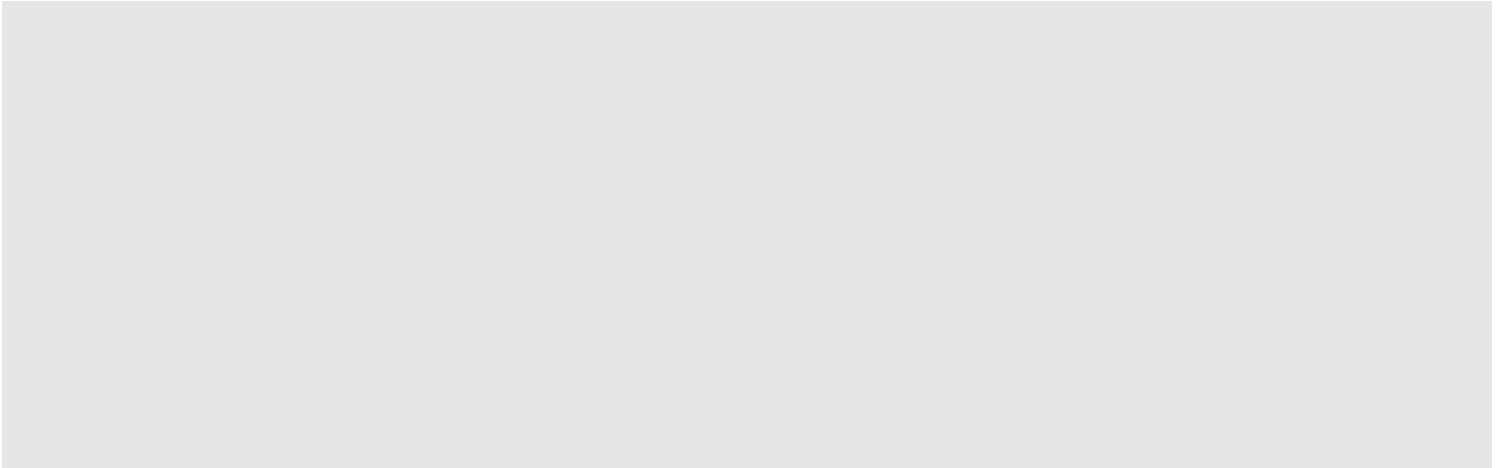
STUDENT COUNCIL OF THE YEAR PROJECT FORM

SCHOOL: type your school name HERE PROJECT CATEGORY: INCLUDE CATEGORY NUMBER AND NAME
PROJECT TITLE: Date of Project/Event:

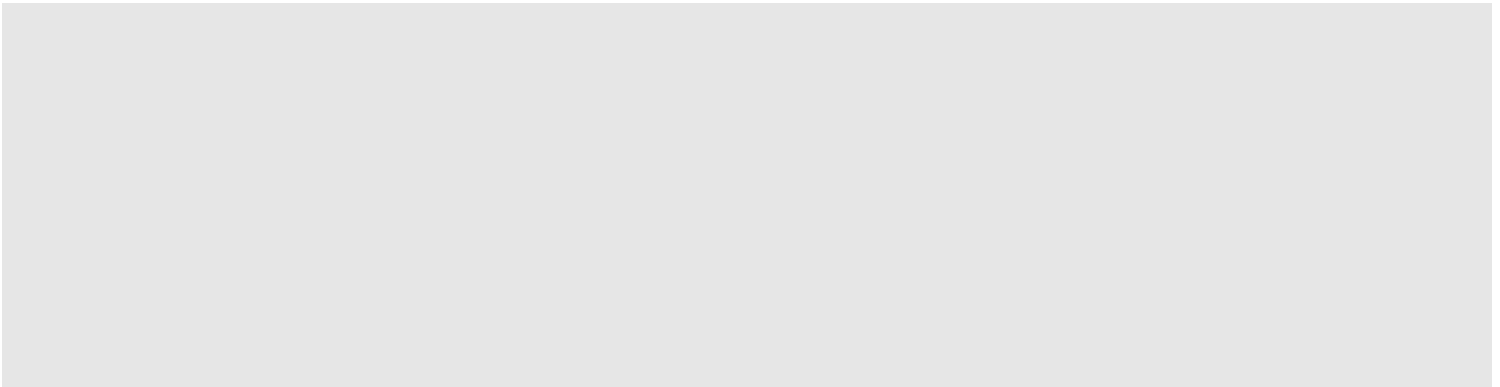
***NOTE: This Project Form is to be completed for EACH of the 10 Project Categories listed on the front page of this application that your council completed; Homecoming may be used only once.**

ANSWERS BELOW MUST BE TYPED IN THE SPACE PROVIDED USING TIMES ROMAN, 11 pt. Font ONLY

PROJECT DESCRIPTION: Briefly describe the project. Who participated in the project (students, staff, community, etc.)? Who benefitted from the project? Why did the student council conduct this project?



WHAT were the GOALS for this project, and were they met? (If the goals were not met, briefly explain why not)?



What were some obstacles or challenges that arose during this project? How did your council address or overcome them?

