



***STUDENT COUNCIL OF THE YEAR AWARD 2019, awarded at the 2020 State Conference  
SCORING AND JUDGING INFORMATION – Updated 8/2019***

The purpose of this award is to determine which councils have excelled and demonstrated success in a wide-range of student council activities.

**JUDGING:** A panel of retired student council advisors will review each of the SCOY applications and award points based on the thorough and accurate completion of each part of the application.

**SCORING:**

The SCOY application is divided into three sections. Councils will be awarded points for each of the three sections of their application.

1. SCHOOL INVOLVEMENT = 730 POSSIBLE POINTS
2. DISTRICT INVOLVEMENT = 300 POSSIBLE POINTS
3. STATE INVOLVEMENT = 500 POSSIBLE POINTS

**TOTAL POINTS POSSIBLE = 1530 Total Possible Points**

**AWARDS**

Based on the percentage of points earned, councils will be awarded GOLD, SILVER OR BRONZE LEVEL recognition. Points will be awarded based on the following scale:

GOLD - 90% or above	(1530 - 1377points)
SILVER – 80% - 89%	(1376 - 1224points)
BRONZE – 70% - 79%	(1223 - 1071points)

**PLATINUM AWARD**

A student council will earn PLATINUM Status if it earns Gold Level recognition for at least 3 consecutive years. A council will retain Platinum status each following year it earns at least 90% of points possible, including bonus points.

**Eligibility for Award** – A NMASC member school must have paid state conference registration and must be in attendance at the state conference to receive any state accolade.

**PROJECT CATEGORIES**

1. Community Service
2. Citizenship
3. School Service
4. Environmental Awareness
5. Staff relations
6. Health and Safety
7. School Spirit
8. Membership Motivation
9. Fundraising
10. The State Project – **Project CHILDREN**

NO MORE THAN ONE PROJECT FROM HOMECOMING WILL BE CONSIDERED IN THIS APPLICATION.

(NOTE: You may submit two projects used in your STUDENT COUNCIL OF THE YEAR application for the PROJECT OF THE YEAR COMPETITION.)

## **SUMMER WORKSHOP POINTS**

Points for attendance at NMASC Summer Workshop are included in the STATE INVOLVEMENT section of the application. Summer Workshop points will be determined by a scale based on the size of the student council and the number of workshop delegates attending from that school's council.

### **Council Size = # required to receive full 100 pts.**

100+ students = 12 delegates

70-99 members = 10 delegates

40-69 members = 6 delegates

Below 40 members = 4 delegates

For example, a council with a membership of 75 students would receive its full 100 points if it brings at least 10 delegates. However, if that school brings 7 delegates, it would receive 70 points. Students will be counted based on the school under which they are registered.

## **BONUS POINTS**

Councils can earn bonus points for the following:

- Presentation of student-led workshops at district conferences/meetings (maximum of 3) 10 points each.
- Presentation of adult-led workshops at district conferences/meetings (maximum of 1) 10 points.
- Presentation of student-led workshops at 2019 state conference (maximum of 1) 10 points each. \*
- Presentation of adult-led workshops at 2019 state conference (maximum of 1) 10 points.\*
- Student seeking state office **2020** – 25 points each.
- Student seeking district office for 2019-2020 school year – 15 points each.
- Attendance at the Region 6 **V**ision conference by school advisor or student – 10 points
- Membership in the National Student Councils – 10 points
- Attendance at a NSC event (national conference, LEAD conference, etc.) by school advisor or student – 10 points

*\* ONLY Student-Led or Adult-Led WORKSHOPS WITH A **COMPLETED** APPLICATION SUBMITTED BY THE STATED DEADLINE FOR WORKSHOP PRESENTATIONS WILL BE CONSIDERED FOR BONUS POINTS.*

# NMASC STUDENT COUNCIL OF THE YEAR INSTRUCTIONS

## INSTRUCTIONS

Place all items in a 1" OR 1.5" 3-ring binder. NOTE: points will NOT be given or subtracted for artwork, presentation or style on the cover. It is what's INSIDE that counts!

Your binder MUST be **divided** into THREE SECTIONS - in the following order:

SCHOOL-LEVEL INVOLVEMENT  
DISTRICT-LEVEL INVOLVEMENT  
STATE-LEVEL INVOLVEMENT

## COVER PAGE & TITLE PAGE

The binder MUST include the following information on the FRONT COVER:

NAME OF SCHOOL  
SCHOOL YEAR  
ADVISOR(S) NAME & BEST PHONE #  
PRESIDENT NAME & BEST PHONE #

The application MUST include a copy of the attached title page. Title page MUST be located immediately behind the front cover of the binder.

## APPLICATION CHECKLIST

Use the checklist below to make sure you receive the most points possible for each section of your application.

### SECTION 1: SCHOOL-LEVEL INVOLVEMENT – 730 points

- \_\_\_ Copy of current student council constitution. **25 pts.**
- \_\_\_ Evidence of student council election process. **25pts.**
- \_\_\_ Minutes and agendas from at least ONE council meeting each month during which school is in session (March through January) **20 pts each x 9 months = 180 pts.**
- \_\_\_ Completion of projects in the 9 NMASC Project categories. **50 pts each x 9 categories = 450 pts**
- \_\_\_ **Completion of the state project – Project CHILDREN. 50 pts X 1 = 50pts**

### SECTION 2: DISTRICT LEVEL INVOLVEMENT – 300 points

- \_\_\_ Attendance # at district meetings/conferences (maximum 3 meetings per NMASC year) **100 pts per meeting x 3 meetings maximum = 300 pts**

### **Bonus Points**

- \_\_\_ Students seeking district office(s). **15 pts each**
- \_\_\_ Presentation of student-led workshops at district meetings/conferences (maximum of 3) **10 pts each**
- \_\_\_ Presentation of adult-led workshops at district meetings/conference (maximum 1) **10 pts each**

*Attendance # is defined as at least one student and one school advisor attending the meeting/conference.*

**SECTION 3: STATE LEVEL INVOLVEMENT - 550 points**

\_\_\_ Attendance at the 2019 NMASC State Conference **200 pts**

**Participation at 2019 NMASC State Conference by:**

\_\_\_ Scrapbook **50 pts**

\_\_\_ Roll Call **50 pts**

\_\_\_ Banner **50 pts**

\_\_\_ Project of the Year (two entry maximum) **50 pts**

\_\_\_ Attendance at 2019 NMASC Summer Workshop **100 pts**

**Bonus Points**

\_\_\_ Students seeking **2020** state office(s) **25 pts each**

\_\_\_ Presentation of student-led workshops at 2019 State Conference (maximum of 1) **10 pts each**

\_\_\_ Presentation of adult-led workshops at 2019 State Conference (maximum 1) **10 pts each**

**This Student Council of the Year Report/Binder must be submitted to NMASC USPS Postmark by January 17, 2020.**

**A school advisor wishing to personally deliver the Student Council of the Year Report/Binder – please contact the executive director prior to January 17, 2020.**



## **STUDENT COUNCIL OF THE YEAR AWARD**

### **TITLE PAGE**

NAME OF SCHOOL: \_\_\_\_\_

ADVISOR(S): \_\_\_\_\_

PRESIDENT: \_\_\_\_\_

Grades included in school \_\_\_\_\_ Advisor's Best Phone Number \_\_\_\_\_

District Affiliation: \_\_\_\_\_

#### **STUDENT COUNCIL DESCRIPTION**

1. Number of student council members \_\_\_\_\_
2. How are your council members selected (direct election, application, etc.) describe in the space below

\_\_\_\_\_

3. Does your student council have a leadership class? \_\_\_\_\_
4. How often does your student council meet? \_\_\_\_\_
5. Number of officers \_\_\_\_\_ Number of Advisors \_\_\_\_\_

#### **STATEMENT OF VERIFICATION**

We have reviewed this application for the NMASC Student Council of the Year Award and hereby do verify its authenticity.

Date: \_\_\_\_\_

\_\_\_\_\_  
School Principal or Designee

\_\_\_\_\_  
Advisor

\_\_\_\_\_  
President

\_\_\_\_\_  
Vice President

## **DISTRICT PARTICIPATION**

To earn points for participation in district activities, please provide the information below and include this page in your DISTRICT INVOLVEMENT SECTION of your application.

**DISTRICT PARTICIPATION:**

District Meetings/Conferences Attended (**list a MAXIMUM of 3**).

**YOU MUST INCLUDE EVIDENCE OF ATTENDANCE (i.e. copy of meeting/conference agenda, photos, etc.)**

<b>DATE OF CONFERENCE</b>	<b>LOCATION</b>

\*Attendance at the District Meeting at the 2018 State Conference counts as one of the District Meetings.

Student-led Workshops presented at DISTRICT MEETINGS/CONFERENCES (maximum of 3)

**YOU MUST INCLUDE EVIDENCE OF PRESENTING WORKSHOP (i.e. copy of meeting/conference agenda, copy of workshop agenda, photos, etc.)**

<b>DATE OF CONFERENCE</b>	<b>WORKSHOP PRESENTED</b>

Adult-Led Workshops presented at DISTRICT MEETINGS/CONFERENCES (maximum of 1)

**YOU MUST INCLUDE EVIDENCE OF PRESENTING WORKSHOP (i.e. copy of meeting/conference agenda, copy of workshop agenda, photos, etc.)**

<b>DATE OF CONFERENCE</b>	<b>LOCATION</b>

Students seeking district offices for the current school year:

<b>STUDENT NAME</b>	<b>OFFICE SOUGHT</b>

# **STATE LEVEL PARTICIPATION**

To earn points for participation in district activities, please provide the information below and include this page in your STATE INVOLVEMENT SECTION of your application.

## **STATE CONFERENCE PARTICIPATION:**

\_\_\_ Attendance at 2019 NMAC State Conference

Participation at 2019 NMAC State Conference

\_\_\_ Project of the Year (2 entries maximum)

\_\_\_ Submission of Scrapbook for Judging

\_\_\_ Submission of Banner for Judging

\_\_\_ Participation in Roll Call for Judging

Student-led Workshop presented at STATE CONFERENCES (maximum of 1)

<b>DATE OF CONFERENCE</b>	<b>WORKSHOP(S)PRESENTED</b>

Adult-led Workshop presented at STATE CONFERENCES (maximum of 1)

<b>DATE OF CONFERENCE</b>	<b>WORKSHOP(S)PRESENTED</b>

Students seeking **2020** state offices:

<b>STUDENT NAME</b>	<b>OFFICE SOUGHT</b>

## **SUMMER WORKSHOP PARTICIPATION:**

\_\_\_ 2019 Summer Workshop:

Number of students attended \_\_\_\_\_

