

SCRAPBOOK OF THE YEAR COMPETITION

CONTEST GOAL: To provide documentation and summary of a Council's year of communication, planning, activity and service from State Conference to State Conference. **Purpose:** The scrapbook is a chronological archive of the Student Council's year events (not a fancy container).

ELIGIBILITY FOR AWARD: A NMASC member school must have paid state conference registration and must be in attendance at the state conference to receive any state accolade.

- Contest submissions that do not meet the Submission Procedure and Construction Guideline criteria below will be displayed but not judged.

SUBMISSION PROCEDURE:

A council's actual scrapbook will be submitted, fully assembled and ready to display at registration.

Education is when you read the fine print; experience is what you get when don't. Pete Seeger, musician

CONSTRUCTION GUIDELINES:

- The scrapbook (including materials and /or displays) does not exceed the maximum of 20 X 40 inches.
- **The 1st inside title page** of the scrapbook includes the full name and level of the school (high middle or Jr. High) and name of the lead advisor.

CUMULATIVE, CHRONOLOGICAL DOCUMENTATION of the COUNCIL'S YEAR:

- The book's contents must be arranged chronologically and will cover events and projects that the Student Council completed between the end of the previous year's State conference and the beginning of the current year's conference.

EVIDENCE OF ACTIVITY PROCEDURE, PLANNING, AND EVALUATION:

- The scrapbook may contain examples of meeting agendas, minutes of meetings, summaries of events and projects, pictures, etc.
- Each entry shows evidence of planning AND evaluation/reflection from multiple students.
- Each entry is clearly labeled whether the activity was "student council sponsored for others" OR "student council activity for members only".

EVIDENCE OF SERVICE TO OTHERS (Including the State Project)

- A significant number of entries detail evidence of projects/events that show genuine service to others (and include **the state project – BE WELL.**)

CREATIVITY AND PRESENTATION:

- The construction and presentation of the scrapbook is aesthetic, neat, and enhances the overall presentation of the content of the book.

JUDGING CRITERIA: (see State Conference Roll Contest Rubric at nmasc.org)

A committee of council advisors will judge the scrapbook on the following:

- Construction guidelines (10 points)
- Cumulative, chronological documentation of the Council's year (15 points)
- Evidence of activity procedure, planning, and evaluation (25 points)
- Evidence of Service to others including the **NMASC State Project** (35 points)
- Creativity and presentation (15 points)

NOTE: Per the request of Advisors for contest feedback, a rubric has been created. School Advisors are to print this rubric, **use it as a check-off highlighted in yellow only.**

AWARD:

- Judging committee:
The Judging committee will select 1st, 2nd, and 3rd place finalists for high school and middle level. The 2nd & 3rd place finalists from each level will be recognized in the Award & Recognition session of the State Conference. The 1st place winner from each level will be presented an award.
- Delegates Choice:
Student delegates will select, by ballot, by school, 1st, 2nd and 3rd place finalists from high school & middle level. The 2nd and 3rd place finalists from each level will be recognized in the Award & Recognition session of the State Conference. 1st place from each level will be presented an award.