

# State Conference Scrapbook Contest Rubric

School Name: \_\_\_\_\_

**(school check-off below is to be highlighted in yellow only and turned in at registration)**

**(Full School Name)**

Category	Excellent	Great	Needs Improvement	Not Evident/Not Appropriate
<b>Construction Guidelines</b>	<p>Scrapbook is submitted fully assembled and ready to display.</p> <ul style="list-style-type: none"> <li>- Scrapbook (including materials and/or displays) does not exceed the maximum 20 x 40 inches.</li> <li>- The 1st inside title page includes the full name of school, level (high or middle), and the school advisor's name.</li> </ul> <p style="text-align: right;"><i>10 points</i></p>			<p>When submitted, Scrapbook is not fully assembled and ready to display.</p> <ul style="list-style-type: none"> <li>- Scrapbook (including materials and/or displays) exceeds the maximum 20 x 40 inches.</li> <li>- 1st inside title page is missing required information.</li> <li>- Scrapbook does not follow required submission guidelines listed in contest description.</li> </ul> <p style="text-align: right;"><i>Disqualified</i></p>
<b>Cumulative, Chronological Documentation of the Council's Year</b>	<p>Book is arranged chronologically and covers events and projects between the end of the previous year's State conference and the beginning of the current year's conference.</p> <p style="text-align: right;"><i>15 points</i></p>			<p>Scrapbook is not arranged chronologically.</p> <p style="text-align: right;"><i>0 points</i></p>
<b>Evidence of Activity Procedure, Planning, and Evaluation</b>	<p>Each entry shows evidence of planning AND evaluation/reflection from multiple students. Each entry is clearly labeled whether the activity was "student council sponsored for others" or "student council activity for members only."</p> <p style="text-align: right;"><i>25 points</i></p>	<p>Each entry shows evidence of planning AND evaluation/reflection from multiple students.</p> <p style="text-align: right;"><i>20 points</i></p>	<p>Not all entries show evidence of both planning and evaluation, but most entries are complete and thorough.</p> <p style="text-align: right;"><i>15 points</i></p>	<p>A majority of entries of missing evidence of planning and evaluation.</p> <p style="text-align: right;"><i>0 points</i></p>
<b>Evidence of Service to Others (Including the State Project)</b>	<p>A significant number of entries detail evidence of projects/events that show genuine service to other people (and include the state project).</p> <p style="text-align: right;"><i>35 points</i></p>	<p>Several entries detail evidence of projects/events that show genuine service to other people (and include the state project).</p> <p style="text-align: right;"><i>30 points</i></p>	<p>Some entries show evidence of projects/events that show service to other people (including the state project).</p> <p style="text-align: right;"><i>20 points</i></p>	<p>Entries do not show evidence of projects/events that show service to other people and/or does not include evidence of the state project.</p> <p style="text-align: right;"><i>0 points</i></p>
<b>Creativity and Presentation</b>	<p>The construction and presentation of the scrapbook is aesthetic, neat, and enhances the overall presentation of the content of the book.</p> <p style="text-align: right;"><i>15 points</i></p>	<p>The construction and presentation of the scrapbook is aesthetic and neat.</p> <p style="text-align: right;"><i>10 points</i></p>	<p>The construction and presentation of the scrapbook is neat.</p> <p style="text-align: right;"><i>5 points</i></p>	<p>The construction and/or presentation of the scrapbook detracts from the overall presentation of the book.</p> <p style="text-align: right;"><i>0 points</i></p>

**Total Points:** \_\_\_\_\_/100 points