



STUDENT COUNCIL OF THE YEAR AWARD 2021, awarded at the 2022 State Conference
SCORING AND JUDGING INFORMATION – Updated 11/2021

The purpose of this award is to determine which councils have excelled and demonstrated success in a wide-range of student council activities.

JUDGING: A panel of retired student council advisors will review each of the SCOY applications and award points based on the thorough and accurate completion of each part of the application.

SCORING:

The SCOY application is divided into three sections. Councils will be awarded points for each of the three sections of their application.

1. SCHOOL INVOLVEMENT = 670 POSSIBLE POINTS
2. DISTRICT INVOLVEMENT = 150 POSSIBLE POINTS
3. STATE INVOLVEMENT = 400 POSSIBLE POINTS

TOTAL POINTS POSSIBLE = 1220 Total Possible Points

AWARDS

Based on the percentage of points earned, councils will be awarded GOLD, SILVER OR BRONZE LEVEL recognition. Points will be awarded based on the following scale:

| | |
|---------------------|----------------------|
| GOLD - 90% or above | (1220 – 1098 points) |
| SILVER – 80% - 89% | (1097 – 976 points) |
| BRONZE – 70% - 79% | (975 – 854 points) |

PLATINUM AWARD

A student council will earn PLATINUM Status if it earns Gold Level recognition for at least 3 consecutive years. A council will retain Platinum status each following year it earns at least 90% of points possible, including bonus points.

Eligibility for Award – A NMASC member school must have paid state conference registration and must be in attendance at the state conference to receive any state accolade.

PROJECT CATEGORIES

- | | |
|----------------------------|--|
| 1. Community Service | 6. Health and Safety |
| 2. Citizenship | 7. School Spirit |
| 3. School Service | 8. Membership Motivation |
| 4. Environmental Awareness | 9. Fundraising |
| 5. Staff Relations | 10. The State Project – Be Well |

NO MORE THAN ONE PROJECT FROM HOMECOMING WILL BE CONSIDERED IN THIS APPLICATION.

(NOTE: You may submit two projects used in your STUDENT COUNCIL OF THE YEAR application for the PROJECT OF THE YEAR COMPETITION (Prezi).)

BONUS POINTS – will be calculated on the District/State Participation page

Councils can earn bonus points for the following:

- Presentation of student-led workshops at district conference/meetings 20 points.
- Presentation of adult-led workshops at district conference/meetings 20 points.
- Points for attendance at NMASC 2021 Hybrid Summer Workshop are included in the **Bonus Points** section of the application. **2021 Summer Workshop points. - 100 pts**
- Membership in National Student Council and attend the NSC or at a LEAD/SPARK conference (**if a school attended with one advisor and one student (NOT including State Officers)**) – 10 points

NMASC STUDENT COUNCIL OF THE YEAR INSTRUCTIONS

INSTRUCTIONS

Place all items in a 1” OR 1.5” 3-ring binder. NOTE: points will NOT be given or subtracted for artwork, presentation or style on the cover. It is what’s INSIDE that counts!

Your binder MUST be **divided** into THREE distinctive SECTIONS - in the following order:

SCHOOL-LEVEL INVOLVEMENT
DISTRICT-LEVEL INVOLVEMENT
STATE-LEVEL INVOLVEMENT

COVER PAGE & TITLE PAGE

The binder MUST include the following information on the FRONT COVER:

FULL NAME OF SCHOOL
SCHOOL YEAR
ADVISOR(S) NAME & BEST PHONE #
PRESIDENT NAME & BEST PHONE #

The application MUST include a copy of the attached title page. Title page MUST be located immediately behind the front cover of the binder.

APPLICATION CHECKLIST

Use the checklist below to make sure you receive the most points possible for each section of your application.

SECTION 1: SCHOOL-LEVEL INVOLVEMENT – 670 points

- Copy of current student council constitution. **25 pts.**
- Evidence of student council election process. **25pts.**
- Agenda and Minutes from six (6) legitimate council meetings during which school is in session (May 2021 – January 14, 2022) **20 pts each x 6 meetings = 120 pts.**
(See sample Minutes format – last page of this packet)
- Completion of projects in the 10 NMASC Project categories. **50 pts each x 10 categories = 500 pts.**
 - Community Service
 - Citizenship
 - School Service
 - Environmental Awareness
 - Staff Relations
 - Health and Safety
 - School Spirit
 - Membership Motivation
 - Fundraising
 - Completion of the state project – **Project Be Well.**

Note - COVID Substitution Clause:

One project related to COVID may be substituted for one project on the project category list for 2021 above.

For example: If your council did a COVID related project, it may be used as the substitution for any of the above project categories. (ie. Fundraising; Community Service)

SECTION 2: DISTRICT LEVEL INVOLVEMENT – 150 points

- Attendance at district meetings/conferences (2021 maximum 2 meetings per NMASC year) **75 pts per meeting X 2 meetings maximum = 150 pts**
- **Eligible meetings for 2021 include:** District Meeting at 2021 Virtual State Conference hosted by Mayfield HS; 2021 NMASC/District In-person Fall Conference.

Bonus Points:

- Presentation of student-led workshops at district meetings/conferences (maximum of 3) **20 pts each**
- Presentation of adult-led workshops at district meetings/conference (maximum 1) **20 pts each**
Attendance is defined as at least one student and one school advisor attending the meeting/conference.

SECTION 3: STATE LEVEL INVOLVEMENT - 400 points

- Attendance at the 2021 NMASC Virtual State Conference **200 pts**

Participation at 2021 NMASC State Conference by:

- Scrapbook (Google Slides) **50 pts**
- Roll Call (Video) **50 pts**
- Banner (Video) **50 pts**
- Project of the Year (two Prezi entry maximum) **50 pts TOTAL for Project of the Year submissions**

Bonus Points

- 2021 Hybrid Summer Workshop**
- Membership in the National Student Council and attend the NSC or a LEAD/SPARK conference (if the school attended with one advisor and one student (NOT including State Officers) – 10 points

This Student Council of the Year Report/Binder must be submitted to NMASC USPS Postmark by January 15, 2022.

A school advisor wishing to personally deliver the Student Council of the Year Report/Binder – please contact the executive director prior to January 15, 2022.



STUDENT COUNCIL OF THE YEAR AWARD

TITLE PAGE

NAME OF SCHOOL: _____

ADVISOR(S): _____

PRESIDENT: _____

Grades included in school _____ Advisor's Best Phone Number _____

District Affiliation: _____

STUDENT COUNCIL DESCRIPTION

1. Number of student council members _____
2. How are your council members selected (direct election, application, etc.) describe in the space below)

3. Does your student council have a leadership class? _____
4. How often does your student council meet? _____
5. Number of officers _____ Number of Advisors _____

STATEMENT OF VERIFICATION

We have reviewed this application for the NMASC Student Council of the Year Award and hereby do verify its authenticity.

Date: _____

School Principal or Designee

Advisor

President

Vice President

In-Person DISTRICT LEVEL PARTICIPATION

To earn points for participation in district activities, please provide the information below and include this page in your DISTRICT INVOLVEMENT SECTION of your application.

DISTRICT PARTICIPATION:

1. District Meetings/Conferences Attended (**list a 2020 MAXIMUM of 2**).

YOU MUST INCLUDE EVIDENCE OF ATTENDANCE (i.e. copy of meeting/conference agenda, photos, etc.)

| DATE OF CONFERENCE | LOCATION | POINTS |
|--------------------|----------|--------|
| 1. | | |
| 2. | | |

*Attendance at the District Meeting at the 2020 State Conference counts as one of the 2 District Meetings.

Bonus Points *if it applies to your NMASC District:*

Student-led Workshops presented at DISTRICT MEETINGS/CONFERENCES (maximum of 3)

YOU MUST INCLUDE EVIDENCE OF PRESENTING WORKSHOP (i.e. copy of meeting/conference agenda, copy of workshop agenda, photos, etc.)

| DATE OF CONFERENCE | WORKSHOP PRESENTED | POINTS |
|--------------------|--------------------|--------|
| | | |
| | | |
| | | |

Bonus Points *if it applies to your NMASC District:*

Adult-Led Workshops presented at DISTRICT MEETINGS/CONFERENCES (maximum of 1)

YOU MUST INCLUDE EVIDENCE OF PRESENTING WORKSHOP (i.e. copy of meeting/conference agenda, copy of workshop agenda, photos, etc.)

| DATE OF CONFERENCE | LOCATION | POINTS |
|--------------------|----------|--------|
| | | |

Virtual STATE LEVEL PARTICIPATION

To earn points for participation in district activities, please provide the information below.

STATE CONFERENCE PARTICIPATION:

| | | POINTS |
|---|---|--------|
| Attendance at 2021 NMASC Virtual State Conference | Mayfield HS – Las Cruces | |
| Participation at 2021 NMASC Virtual State Conference | Submission of Banner for Judging | |
| | Participation in Roll Call for Judging | |
| | Project of the Year (2 entries maximum) | |
| | Submission of Scrapbook for Judging | |

2021 Bonus Points:

| | | POINTS |
|--|---|--------|
| HYBRID SUMMER WORKSHOP PARTICIPATION: | For 2020 – VIsion-Virtual Attendance Number of students attended: _____ | |
| Membership in the National Student Council and attended the NSC or a LEAD conference | (if the school attended with one advisor and one student (NOT including State Officers) – 10 points | |

| | | |
|----------------------------|--|-----------------------|
| <u>TOTAL POINTS</u> | <u>District, State, Bonus – this page</u> | <u>Points:</u> |
|----------------------------|--|-----------------------|

STUDENT COUNCIL OF THE YEAR PROJECT FORM

SCHOOL: type your school name HERE PROJECT CATEGORY: INCLUDE CATEGORY NUMBER AND NAME

PROJECT TITLE:

Date of Project/Event:

***NOTE: This Project Form is to be completed for EACH of the 10 Project Categories listed on the front page of this application that your council completed; Homecoming may be used only once.**

ANSWERS BELOW MUST BE TYPED IN THE SPACE PROVIDED USING TIMES ROMAN, 11 pt. Font ONLY

PROJECT DESCRIPTION: Briefly describe the project. Who participated in the project (students, staff, community, etc.)? Who benefitted from the project? Why did the student council conduct this project?

WHAT were the GOALS for this project, and were they met? (If the goals were not met, briefly explain why not)?

What were some obstacles or challenges that arose during this project? How did your council address or overcome them?

Meeting Agenda and Minutes optional format. The Agenda and Minutes should be clearly labeled. Copy and paste these formats on a full page each, for each of your meetings.

| | |
|---|--|
| (Your School Logo) | (Your School Name) Student Council Meeting Agenda |
| Meeting day and date: | |
| Location of meeting: Start time: | |
| Housekeeping/reminders: | |

| Agenda Items | | Time Allocated |
|---------------------|----------------------------------|---|
| 1 | Ice Breaker | |
| 2 | Old/Unfinished Business: | |
| 3 | New/ Miscellaneous Business: | |
| 4 | Agenda created by: Signature: | Advisor approval: Signature: Date |

On a separate page:

| | |
|---|---|
| (Your School Logo) | (Your School Name) Student Council Meeting Minutes |
| Meeting day and date: | |
| Location of meeting, Start time: | |
| Absences: # present: | |
| Housekeeping/reminders: | |

| Agenda Items | | Time Allocated |
|---------------------|---|---|
| 1 | Ice Breaker- | |
| 2 | Old/Unfinished Business: | |
| 3 | New/Miscellaneous Business | |
| 4 | Minutes Respectfully Submitted by: Signature: | Advisor approval: Signature: Date |