

**CONTEST GOAL:** To provide documentation and summary of a Council's year of communication, planning, activity and service from State Conference to State Conference. **Purpose:** The scrapbook is a chronological archive of the Student Council's year events (not a fancy container).

**ELIGIBILITY FOR AWARD:** A NMASC member school must have paid state conference registration and must be in attendance at the state conference to receive any state accolade.

- Contest submissions that do not meet the Submission Procedure and Construction Guideline criteria below will be displayed but not judged.

**SUBMISSION PROCEDURE:**

A council's actual scrap**book** will be submitted, fully assembled and ready to display at registration.

**CONSTRUCTION GUIDELINES:**

- The scrap**book** (including materials and /or displays) does not exceed the maximum of 20 X 40 inches.
- **The 1st inside title page** of the scrapbook includes the full name and level of the school (high middle or Jr. High) and name of the lead advisor.

**CUMULATIVE, CHRONOLOGICAL DOCUMENTATION of the COUNCIL'S YEAR:**

- The **book's contents must be arranged chronologically** and will cover events and projects that the Student Council completed between the end of the previous year's State conference and the beginning of the current year's conference.

**EVIDENCE OF ACTIVITY PROCEDURE, PLANNING, AND EVALUATION:**

- The scrap**book** may contain examples of meeting agendas, minutes of meetings, summaries of events and projects, pictures, etc.
- Each entry shows evidence of planning AND evaluation/reflection from multiple students.
- Each entry is clearly labeled whether the activity was "student council sponsored for others" OR "student council activity for members only".

**EVIDENCE OF SERVICE TO OTHERS (Including the State Project)**

- A significant number of entries detail evidence of projects/events that show genuine service to others (and include **the state project – BE WELL.) CREATIVITY AND PRESENTATION:**

- The construction and presentation of the scrapbook is aesthetic, neat, and enhances the overall presentation of the content of the book.

**JUDGING CRITERIA:** (see State Conference Roll Contest Rubric at [nmasc.org](http://nmasc.org))

A committee of council advisors will judge the scrapbook on the following:

Construction guidelines (10 points)

Cumulative, chronological documentation of the Council's year (15 points)

Evidence of activity procedure, planning, and evaluation (25 points)

Evidence of Service to others including the **NMASC State Project** (35 points)

Creativity and presentation (15 points)

**NOTE:** A contest rubric has been created for each school to conduct a self-analysis prior to submitting the scrapbook at the state conference.

**AWARD:**

- Judging committee:

The Judging committee will select 1st, 2nd, and 3rd place finalists for high school and middle level.

The 2nd & 3rd place finalists from each level will be recognized in the Award & Recognition session of the State Conference. The 1st place winner from each level will be presented an award.

- Delegates Choice:

Student delegates will select, by ballot, by school, 1st, 2nd and 3rd place finalists from high school & middle level.

The 2nd and 3rd place finalists from each level will be recognized in the Award & Recognition session of the State

Conference. 1st place from each level will be presented an award.